

## Worldethos and Spiritual Humanism?



- qualitative ? – innovative ? – prepared ? – flexible ? – competent ? – value conscious ? -

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Stand 180913stk>180918stk-180924stk-25stk>180927stk>181002bdk

See also SM 1180818 - SM 180620- Rel-Transz-WE; SM 180606 WE-Kanobn, SM 121126-WE Idee, SM 180303 – Multiel-WE  
Documented in [www.karl-schlecht.de/download/sm-stift-mitteilungen/](http://www.karl-schlecht.de/download/sm-stift-mitteilungen/)

## Worldethos and Spiritual Humanism – what’s the difference?

Both are in our modern world essential spiritual philosophical complexes for peace and harmony, which are so missing. And WorldEthos for Trust I decided 1998 to be the highest and forever highly regular financially sponsored Project in my Foundation KSG. The closeness of both claiming for good-ethic - Humanism was the reason for me to initiate and sponsor the Worldethos Institute (WEIB) at Beijing University 2012 as division of TU Weiming’s IAHS. There he cultivates “his” closely related “SPIRITUAL HUMANISM”

Repeated studying in August 2018 TU Weiming’s deeply impressing “Wang Yangming Lecture” (see SM 180819) shows some difference between- as I call it - “The **WorldEthos Canon**” (**WEC**) and TW’s “**Spiritual Humanism**” (**SH**). This was part of WCP – the World Conference of Philosophy having the headline “**Learning to be Human**”

This is related to what Prof Küng claims to bring true humanist features in society, what obviously our exiting Religions cannot realize today when looking on what happens nowadays, after since thousands of years ago the 3 prophetic religions make efforts to bring the 10 religious commandments fully in reality:

In following numerous earlier Philosophers therefore Prof. H. Kueng developed a religious- neutral secular human norm and called it “Worldethos”; It’s essence is actually a “reduction” of the Jewish-Christian 10 commandments (for details see SM/PM 99019)

### Worldethos Canon - for trust in profit-oriented business

#### Golden Rule - Ethics:

Do not do unto others what you would not have them do unto you!

#### Guidelines of elementary humanity:

Do not kill, do not lie, do not steal, do not misuse sexuality, respect parents, love children ... *like own ideas and actions.*

#### Core sins (worldwide---I):

Pride - envy - wrath - greed - lasciviousness - gluttony - laziness (religious, moral).

### 5-Question-Probe as trust building codex:

1. Is it the truth? *Am I truthful? with integrity?*
2. Am I honest? - *candid - openhearted - communicative?*
3. Is it fair to all concerned? - *decent – just-tolerant?*
4. Will it build goodwill and better friendship? -*respect-love*
5. Will it be beneficial to all concerned?- *right decisions*

As described in SM 121126 this WEC should unite people – whilst religions often separate.

I have documented translated and spent much time (as J. Keir no more assisted) for our KSG-stakeholders about most of what I gained from WCP documented on my website as SM 18018e – SM 18019e and SM 18020e in English language – not yet finished.! (see attachments)

- 1. Is it true ? Am I honest ? 2. Is it fair ? 3. Does it serve goodwill and friendship ? 4. Will it be beneficial to all concerned ? -



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The WCP subject “**Learn to be Human**” is in reality a religious endeavor. This means for us to learn living according to the norms and rules which help us people to behave like humans. These norms are old wisdoms – like the Golden Rule or existing religious commandments. After learning to care for us in their sense we are no more living like wild nature products, learn to respect and trust each other. They are ethical norms for a good winning life based on what God gave us in birth with spending our life. This life is only rented to us for time and we should give it back as humans—only then opens a door to heaven. TU Weiming calls these norms for life “Spiritual Humanism”. For us Westerners it is the basis for what the Worldethos Idea should add to build trust among different people and religious communities for peace.

*Let me ask for your help to understand and formulate this better in continuous learning.*

This may also clear my recent view on different missions of WEIB and IAHS. Up to now I was feeling they are nearly congruent- but they seem to me only closely related.

**WorldEthos Canon - WEC ‘s mission** (for this we founded WEIB in China) is to help humans discover that they **are basically united** when and after they realize how to live **their own** “religion” truly, based on discovering and realizing its individual substance- their obliging commandments - as trust building element for their specific “world” as their spiritual home. Same we find here in Tuebingen, where the Worldethos- Idea is often not clearly understood. Therefore I issued for us in KSG and WEIT our understanding of the WE Idea in SM 121126

Looking at today's terrible religions-based killings activates us to realize knowing same in other peoples World on our today globally digitally connected earth as a heavenly **World HARMONY** (in Confucius sense)—in spite of different “beliefs” or religions.

This philosophic complex or process caring for the vision “WorldEthos unites” I regard as a **3. Enlightenment** – after KANT (1<sup>st</sup>) and discovering the soul and heart as second personal enlightenment (R. Lay...). Based on realizing more as earlier the terrible religious- based problems on earth I see our understanding the WEC of Kueng as a 3. Enlightenment in our minds. It's more as ever obvious in today's digital world with all its communicative blessings...



This is the sequence for understanding Worldethos:

***Learning...care for Trust .....discover iLove in you***

Not vice versa!

Let's compare this WEC now with....

**Spiritual Humanity (SH) means to individually help learning how to become human** in general, universal, with heavenly cosmic powers. So become an **individual human**, a specific spiritually values based and enriched person. Find **personal harmony**. This seems to comply with what resulted in Enlightenments of first Kants- MIND and the second HEART-Enlightenment (Rupert LAY etc.)

What will Prof TU Weiming explain this?

In my finding the very first enlightenment (UR- Ethics) happened when 2500 years ago early JEWS developed in Babylon the first issues of our – then written and documented – later so called 10 commandments to build **TRUST among their group or community**. These rules for better living enlightened them to define themselves as so-called “Humans”, And they named these rules as “divine” because so they “learned to behave human”. They “embodied these rules as God given and then nominated it as the Jewish Law. Modern legislation only developed later based on these elementary Ethics, as we call it now. Our today's “Thanks GOD” greetings means what makes us feel grateful when looking at we gain when following these commandments in finding a good life.

**- 1. Is it true ? Am I honest ? 2. Is it fair ? 3. Does it serve goodwill and friendship ? 4. Will it be beneficial to all concerned ?**

Projecting this spiritually into 2018 a comparable motivation based on obvious dramatic world - problems between mankind made the organizers of the World Congress of Philosophy 2018 in Beijing (WCP) give it the Motto: **“Learning to be Human”**.

This makes the first 2500 years old documented enlightenment very similar to the WCP vision. Will it be mostly in vain when living 2000 years later? Let's try to become better when qualifying ourselves values based for our society with the WEC- just for each one of us. Ethic is individual like the commandments who repeatedly say: *“Thou shall not...”*

We at KSG cultivate this for young people within our business world in our Project WEIT- Worldethos in Tuebingen and many others i.e.:

1. LETHOS with the Munich University of Philosophy – Prof Michael Bordt and
2. LEUTUM, as well as for making **right decisions** based on character with
3. LEIZ- our leadership excellence institute at Zeppelin University. (remember what TU Weiming explained with “rightness” as specific human quality- SM 180818). Similar in our new
4. “Leadership Personal Care “Institute at University ULM with their psychosomatic and spiritual input.

## Differences between WEC-SH or not?

Atually WE seems to be on top of is a consequence of SH as it overpans the human world on earth. There is no GLOBAL Ethic nor a Global Ethos-only a WorldEthos. Global is a ball formed cosmic astronomic element as millions socalled stars (bright or dark) in the universe. “World” means what Humans do and make on this globe called our earth. It is a Cosmic- heavens – Gods – gift to us, same as our body. Therefore GOD –as we westerners call this transzendend element – the jewish historic “DU”.

As unconceivable for our brain we western Christians call this this “transcendent cosmic creative power” our “Father” for easier conscious understanding and communicating. Easterners call it “Heaven” - meaning same: The “highest”.

For us in KSG we focus on this with our Motto “Searching and furthering the Goodness itself”. In English language just care for the “good” – an leave one o out. So simple to understand and realize - maybe thats a reason why English nowadays became the most used world language- thanks God..

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### IMPORTANT NOTE:

This document is a draft and will be updated regularly. We are looking forward to your comments, remarks, hints.

Please send them directly to Mr. Karl Schlecht, [stk@ksfn.de](mailto:stk@ksfn.de).

Thank you very much.

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